

OFFICE OF THE ASSISTANT REGISTRAR CO-OPERATIVE SOCIETIES, KURUKSHETRA

Election Programme
Election Programme for The Managing Committee of The Lohara Multipurpose Primary Agriculture Cooperative Society Ltd at Lohara to be held on 19-11-2023.

S.No.	Particulars	Date	Time	Place
1	Exhibition of list of voters as required under sub para 2 of Rule 35.	16-10-2023 To 24-10-2023		1. O/o A.R.C.S. 2. At The Regd. Office of the Society 3. Concerned sale point of the Society 4. Concerned Branch C.B. 5. Inspector C.S.Ladwa
2	Hearing of Objection of the list of the voters as required under sub Para Rule-4 of Rule-35	31-10-2023	10.00 am to 12.00 pm	In the office of Assistant Registrar Cooperative Societies Kurukshetra
3	Filling of Nomination Papers	02-11-2023	10.00 am to 15.00 pm	In the office of Assistant Registrar Cooperative Societies Kurukshetra
4	Scrutiny of nomination papers	06-11-2023	10.00 am to 13.00 pm	- do -
5	Display of list of valid nominated Candidates	06-11-2023	14.00 pm	- do -
6	Withdrawal of nominated Candidates	08-11-2023	10.00 am to 15.00 pm	- do -
7	Allocation of Election Symbols	08-11-2023	16.00 pm to 17.00 pm	- do -
8	Display of list of contesting Candidates	08-11-2023	17.00 pm	- do -
9	Taking of poll if necessary	19-11-2023	8.00 am to 16.00 pm	Govt. Primary School Lohara

NOTE: (1) It is Compulsory for all Voters to bring their Society pass book / other photo ID.
(2) Out of 10 Committee members Which has to be elected at least two women members, one S.C. member and if backward caste voters are 10% or more, one B.C. Member will be elected and also out of these 10 committee members which has to be elected seven members will be elected from agri members and three from non agri members.

(Pardeep Chauhan) Returning Officer-Cum- Assistant Registrar, Cooperative Societies, Kurukshetra

OFFICE OF THE ASSISTANT REGISTRAR CO-OPERATIVE SOCIETIES, KURUKSHETRA

Election Programme
Election Programme for The Managing Committee of The Budha Multipurpose Primary Agriculture Cooperative Society Ltd at Budha to be held on 19-11-2023.

S.No.	Particulars	Date	Time	Place
1	Exhibition of list of voters as required under sub para 2 of Rule 35.	16-10-2023 To 20-10-2023		1. O/o A.R.C.S. 2. At The Regd. Office of the Society 3. Concerned sale point of the Society 4. Concerned Branch C.B. 5. Inspector C.S.Ladwa
2	Hearing of Objection of the list of the voters as required under sub Para Rule-4 of Rule-35	23-10-2023	10.00 am to 12.00 pm	In the office of Assistant Registrar Cooperative Societies Kurukshetra
3	Filling of Nomination Papers	31-10-2023	10.00 am to 15.00 pm	In the office of Assistant Registrar Cooperative Societies Kurukshetra
4	Scrutiny of nomination papers	02-11-2023	10.00 am to 13.00 pm	- do -
5	Display of list of valid nominated Candidates	02-11-2023	14.00 pm	- do -
6	Withdrawal of nominated Candidates	06-11-2023	10.00 am to 15.00 pm	- do -
7	Allocation of Election Symbols	06-11-2023	16.00 pm to 17.00 pm	- do -
8	Display of list of contesting Candidates	06-11-2023	17.00 pm	- do -
9	Taking of poll if necessary	19-11-2023	8.00 am to 16.00 pm	Govt. Middle School, Budha

NOTE: (1) It is Compulsory for all Voters to bring their Society pass book / other photo ID.
(2) Out of 10 Committee members Which has to be elected at least two women members, one S.C. member and if backward caste voters are 10% or more, one B.C. Member will be elected and also out of these 10 committee members which has to be elected seven members will be elected from agri members and three from non agri members.

(Pardeep Chauhan) Returning Officer-Cum- Assistant Registrar, Cooperative Societies, Kurukshetra

PUNJAB NATIONAL BANK

BRANCH : TARN TARAN

SYMBOLIC POSSESSION NOTICE (FOR IMMOVEABLE PROPERTY)

Whereas the undersigned being the "Authorised Officer" of Punjab National Bank, under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act 2002, and in exercise of powers conferred under section 13(2) read with security interest (Enforcement) Rules 2002, issued a demand notice on the

PUBLIC NOTICE

The general public is hereby informed that we Seema w/o Vashudev and Vashudev S/o Sh. Desh Raj is absolute owner of the Property Flat No. 3351, Ground Floor, category-B Police Housing Cooperative Society, Sector 51, Chandigarh. Original Sub- Lease Deed No. 7232 dated 22/10/2019 have been lost and lost article Report No. 2023/031779 has already been lodged on 08/10/2023 in this respect. The finder of aforesaid Sale Deed or anybody having claim or claiming any prior rights or interest in any manner in this property or has been raised loan by depositing the aforesaid documents to any person/ Bank/ Corporation/ Financial Institution may please approach BO; Sector 17B, Ground Floor, Punjab National Bank, Bank Square, Sector 17-B, Chandigarh and may submit the Sub-Lease Deed and may submit Objections within 7 days from date of this Public Notice. After expiry of period of this notice it will be deemed that nobody has any sort of claim over above said property and further no claim shall be entertained and such claim shall be deemed to be false, frivolous and baseless claim and shall be illegal. It shall also be deemed that nobody has any objection for mortgaging the aforesaid property with Punjab National Bank.

CORRIGENDUM

In reference to advertisement on 01/10/2023 in The pioneer and Punjab Kesari news papers for Governing body election of Darsh Model Degree College, Gohana. election of members to the Governing body will be maximum eleven instead of six.

Returning officer

ESTATE OFFICE U.T. CHANDIGARH
BEFORE SANYAM GARG, HCS, ASSISTANT ESTATE OFFICER, EXERCISING THE POWERS OF THE ESTATE OFFICER, U.T., CHANDIGARH.

Subject: - Transfer of ownership

rights to the extent of 2/3rd share in respect of H.No 3577, Sector 35-D, Chandigarh (RPD 13680) in the name of Sh. Kanwal Jit Singh Ahluwalia S/o Late Sh. Ajit Singh i.e. 1/3rd share on the basis of Registered Will dated 16.06.1993 of Late Sh. Ajit Singh S/o Late Sh. S.B. Singh & another 1/3rd Share on the basis of Registered Will dated 16.06.1993 of Late Smt. Jagjit Kaur W/o Late Sh. Ajit Singh.

It is notified for the information of general public and all concerned that as per record of this office, the ownership of the property known as House No.3577, Sector 35-D, Chandigarh bearing file No.RPD-13680, of which 1/3rd share stands in the name of Sh. Ajit Singh S/o Late Sh. S.B. Singh and another 1/3rd share stands in the name of Smt. Jagjit Kaur W/o Late Sh. Ajit Singh.

It has been intimated by Sh. Kanwal Jit Singh Ahluwalia that his father Sh. Ajit Singh who was the owner of 1/3rd share in the above said property/house has expired on 30.06.2004, and he left behind him a Registered Will dated 16.06.1993 bequeathing the ownership of 1/3rd share of the above said property to the said Smt. Jagjit Kaur W/o Late Sh. Ajit Singh.

PUB

Before
Asst. Estar



Will of Late Sh.
It is notified for and all concerned Sh./Smt. Sh. Commercial Chandigarh to It has been in Sh./Smt. Sh. and he/she/h following le owner/lessee:

Sr. No.	Name of Legal Heir
1.	Rishi Kaur
2.	Kamla Devi
3.	Rajinder Singh
4.	Naresh Singh

Now, Rajinder Singh Transfer of Commercial Chandigarh, held by Late Sh. the basis of R anybody has legal heir(s) mentioned ab the Estate Off If anybody ha of the said sh the above ne furnish the sa duly attested the undersig publication of share in the accordingly beneficiary/ shall be enter

P

I, BHUPINDER SINGH Resident C, CHANDIGARH IS THE AB RESIDENTIAL CHANDIGARH YDS.. I DO ORIGINAL A 14/09/1972 23/01/2008 HOUSE AND LODGED VI 04/10/2023 SAID DOCU THE SAME A

NO. HBH/EM Sub:- Trans Housing B Panchkula in Sandeep S 127201, H